



AAP 2026 Annual Conference
May 6 to 6, 2026
DoubleTree Hotel, Reading

AAP TABLETOP EXHIBITS

Deadline - April 10

AAP offers a limited number of table top exhibit spaces during the AAP Annual Conference.

Exhibit Set Up

Exhibit set up time is 7 to 7:30 a.m. on Wednesday, May 6. AAP's registration opens at 7:30 a.m.

Exhibit Hours*

Wednesday, May 6 - 7:30 a.m. to 4 p.m.

Thursday, May 7 - 7:30 a.m. to 4 p.m.

Friday, May 8 - 8 to 11:30 a.m.

*For more details on the Conference schedule, please review the Conference registration information on the AAP website.

Member Exhibit and Conference Fees*

- **Tabletop Exhibit** (includes table, two chairs, table cover and wastebasket only; does not include electric, audiovisual equipment, Conference classes or booth personnel) - \$200 per table
- **Booth Personnel** - Attending Conference but not taking classes (fee includes only Conference meals and breaks; does not include exhibit table) - \$375 per person
- **Full Conference Registration** (includes all Conference meals, breaks and classes; does not include exhibit table) Please register at the link on the AAP website. - \$600 per person

* All Conference fees must be paid before exhibitors may set up.

Non Member Exhibit and Conference Fees*

- **Tabletop Exhibit** (includes table, two chairs, table cover and wastebasket only; does not include electric, audiovisual equipment, Conference classes or booth personnel) - \$300 per table
- **Booth Personnel** - Attending Conference but not taking classes (fee includes only Conference meals and breaks; does not include exhibit table) - \$415 per person
- **Full Conference Registration** (includes all Conference meals, breaks and classes; does not include table) Please register at the link on the AAP website. - \$700 per person

* All Conference fees must be paid before exhibitors may set up.

Electric, AV Orders and Package Deliveries. If you need to arrange electric or AV for your booth, please contact Jim Intili, Director of Catering Sales, at (484) 577-8639 or James.Intili@Hilton.com.

Orders must be received by the DoubleTree no later than 10 days prior to the Conference.

Questions? If you have additional questions about exhibits, please contact Terry Cochran at (717) 736-4734 (direct) or email her at tcochran@pacounties.org.



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EXHIBITOR REGISTRATION FORM

Deadline - April 10, 2026

Please complete the form below. Please be sure to make a copy for your records.

Contact Name: _____ Title: _____

Firm: _____

Persons in Booth (names and titles): _____

Business Street Address: _____

City, State, Zip Code: _____

Business Phone: _____ Fax: _____

Email Address: _____

EXHIBITOR FEES

			NUMBER	TOTAL
Tabletop Exhibit (Members):	\$200/table	X	_____	_____
Tabletop Exhibit (Non members):	\$300/table	X	_____	_____
Booth Personnel (Members)*:	\$375/person	X	_____	_____
Booth Personnel (Non members)*:	\$415/person	X	_____	_____

Conference Registration Fee *(Please fill out the enclosed Conference registration form.)*

TOTAL AMOUNT ENCLOSED \$ _____

*This fee must be paid only if the booth personnel are not registered for the conference. The fee includes meals and breaks for the entire conference. No classes are included in this fee. The fees must be paid before exhibitors may set up.

Please return your form to Terry Cochran at AAP via email at tcochran@pacounties.org and then mail your check along with a copy of this form to AAP Exhibitors at PO Box 60769, Harrisburg, PA 17106-0769 by **April 10, 2026**.